



## **Agenda**

### **Town Parks and Recreation Advisory Committee**

Downstairs Meeting Room

Tuesday, March 10, 2026 – 9:30 a.m.

#### **1. Call to Order**

#### **2. Public Comment**

#### **3. Approval of Minutes**

- February 10, 2026

#### **4. Pollinator Garden**

- Understand next steps
- Review “Foster-A-Tree” Program
- Discuss volunteer involvement including 3 Eagle Scouts

#### **5. Review Comprehensive Plan Components**

- Develop timeline for addressing plan components
- Outline primary focus areas.

#### **6. Staff Comments**

#### **7. Next Steps**

- Confirm future meeting dates, times & length

#### **8. On-site Property Review** *(weather dependent)*

- Walk outside to review Nature at Play Area

#### **8. Adjournment**